

Attachment 1

_____ County
CLUB MANAGER'S REPORT

Project Meeting(s)

Club name: _____	Name	#Held	#Participants	#Volunteers
Club meeting date: _____	Beef	_____	_____	_____
Time: _____	Horse	_____	_____	_____
Place: _____	Swine	_____	_____	_____
Opening announcements:	Sheep	_____	_____	_____
	Goats	_____	_____	_____
Business meeting:	Poultry	_____	_____	_____
Treasurer's report	Food and			
Old business	nutrition	_____	_____	_____
New business	Clothing	_____	_____	_____
Program:	Photo-			
	graphy	_____	_____	_____
	Other (Please list)			
Recreation:	_____	_____	_____	_____
	_____	_____	_____	_____
Members	_____	_____	_____	_____
attending: _____	_____	_____	_____	_____
Leaders				
attending: _____	Leader involvement:			
	Checking projects _____			
Demographic breakdown:	Youth trained _____			
White: _____	Adults trained _____			
Black: _____	Hours of time volunteered _____			
Hispanic: _____	Other _____			
American Indian: _____	*Submit one week after activity/meeting			
Other: _____				

Submitted by _____